



EYE OF THE SEER

by Jeremy Lopez

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Jeremy Lopez

Published by Jeremy Lopez

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CHAPTER ONE:

The Difference Between Seers and Prophets

There is a difference between Seers and Prophets. I want to define and break these down to give elementary terms on what a Seer is. I want to go into a deeper revelation on the process of a Seer and the anointing and functions of what a Seer does. There are several different words in the Hebrew for the word Seer. One is Hose and another one is Araha. There are two scripture references for the Hebrew term.

II Kings 17:13 “Let the Lord testify against Israel and against Judah by all the prophets and by all the seers saying turn ye from your evil ways and keep My commandments and my statutes. According to all the law in which I commanded your fathers and which I sent to you by my servants the prophets”.

II Samuel 24:11-12 “For when David was up in the morning the word of the Lord came under the prophet Gad which was David’s seer saying, Go speak to David...”

Now the Hebrew word Seer means this: to mentally perceive, to have a vision of, to behold, to look, or to prophesy.



CHAPTER TWO: The Connection with Provision

Related to this term is the word provide which comes from the Latin word provider meaning to see beforehand. When you are able to see beforehand you are able to take adequate provision. Often we say that the prophet is connected with provision because as you hear and obey the words of a prophet you prosper.

The Bible says in II Chronicles 20:20:

“Believe God’s prophet so shall you prosper.”

The widow woman of Elijah’s day prepared to make her last piece of bread after which she and her son were going to die. But when she received her word from the prophet she received her necessary provision. The word Hose occurs 22 times in the Old Testament. In 11 of these instances it is used in conjunction with a person’s name indicating their office. An example of this is found when Gad is mentioned.



CHAPTER THREE:

Every Leader Needs to Have a Seer

Gad was David's seer even before David became King. I believe that God still wants to give Seers to leaders. I believe that every leader needs to have a Seer with them to see beforehand what God is going to say and do before he does it. Leaders need people who can see for them and bring them the council or the word of the Lord.

Let's look at 1 Samuel 22:3-4:

"And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me. And he brought them before the king of Moab: and they dwelt with him all the while that David was in the stronghold."

Here we see David leaving his parents in Moab as he flees from Saul. Interestingly enough, as he runs from his enemy, he forms an alliance with others that are enemies of Saul. Running for his life, David went to the King of Moab into a stronghold.

1 Samuel 22:5 says,

"And the prophet Gad said unto David, Abide not in the stronghold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

When people leave one fellowship they run to another one because there is too much that they did not agree with in the fellowship they previously attended. We have seen enough church hoppers and it needs to come to a halt. We need stable people who are rooted and grounded in the word of the Lord being pillars in the house of God. The prophet Gad told David to get out of the stronghold because it was a place of depression and darkness. The church is at a place where many people are in the stronghold which is a place of depression and darkness and we have to come out from them and be separate. When a person is depressed this is the type of place to which they usually go. Gad went to David and instructed him to leave that place and enter the land of Judah or the Land of Praise.



CHAPTER FOUR:

Seers Bring About Order in the House of The Lord.

II Chronicles 29:25 shows how the seers brought about order in the house of the Lord. One function of the seer was to bring order to the house of God.

“And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.”

God sets prophets and seers in the house of the Lord to establish order and structure. Prophets are placed in the church to bring about its perfection.

Remember how in scripture in Ephesians chapter 4 how the five-fold ministry was sent to perfect the church, edify the church, and bring them into strength, unity, and one accord. It's through leadership in the church that order and structure are achieved.



CHAPTER FIVE: Issuing Prophetic Warnings

In the book of Acts in the New Testament is the story of Agabus girding himself issuing a prophetic warning to Paul.

Acts 21:10-13: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus. And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, 'Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.' And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem. Then Paul answered, what mean ye to weep and to break mine heart? For I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

In other words, even though Agabus' prophecy was correct, and Agabus was a seer and saw what was going to happen to Paul, he went ahead and spoke the word. Paul on the other hand wasn't saying that Agabus' prophecy was not true, he was saying, "Yes, what you're saying over me is true. They will gird me. They will bind me. But even unto the gospel of Christ Jesus I am willing to go all the way and to die if I have to". So therefore he got the prophetic warning of Agabus. You have to make your choice when the word of the Lord comes to a prophet of seer.

We have to make our choice to either obey the word so God can give us instruction or direction or warning in the prophetic word or to go another route, to go a different way, to not do this. Even if you do this, sometimes God will tell you something to do but still He'll say as a warning, "be careful, this is what's going to happen to you." He could very well be preparing you for what lies ahead. This was the case with Paul.



CHAPTER SIX:

The Effects of Music on the Prophetic Ministry

1 Chronicles 25:1 shows how another seer affected the order of worship in the temple of The Lord,

“Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was.”

Notice that they were prophesying among the instruments. Music played an important role in the prophetic ministry. That’s why a lot of times you will see prophets and psalmists and minstrels in the house of God today. They flow because the instruments, minstrels, and the psalmists open the door in the spirit and the heavens for prophets to prophesy, to bring forth in the earth realm what God is speaking from the heavenly realm. Whether it is through visions or dreams, a lot of times music can alter and open the heavens for people to grasp a hold of their dreams and visions where you can hear the voice of the Lord with more clarity. That’s why the role of the psalmists and prophets and the minstrels flow well together.



CHAPTER SEVEN:

Exercising the Prophetic Gifts under Authority

Also, an important point in the verses we just read is that they prophesied according to the order of the king. They exercised their gift under authority. We are called today to move and prophesy according to the order of the king and to exercise our gift with authority and with dominion and with power.

I Chronicles 25:2-3 says, “Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king. Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.”

They prophesied with the harp. It opened the door for these minstrels and these prophetic people and seers to prophesy the word of the Lord and to offer up a sacrifice of thanksgiving before the Lord. Anytime you prophesy, especially around psalmist and prophets you will always hear a psalm of thanksgiving. You will always be surrounded with songs of deliverance and they will prophesy to you the word of the Lord and in return give praise and thanks unto God.

Now in addition to Gad, Heman, who also is spoken of in I Chronicles 25, was the king's seer. You might want to do a word study to find out a little bit about the kings, because all the kings in the Old Testament had seers with them. He was possibly the mediator between God and the king. Scripture indicates that Heman was musically inclined which would imply that he understood timing and order. There must come times of *selah*, which are times of pause and rest as you ponder the word of the Lord. That's why in Psalms you hear the psalmist give a psalm and all of a sudden it would say *selah*, that means to pause, to think about, to meditate on.

Heman communicated from the mouth of God the things He was saying through the understanding of timing. II Chronicles 19:2 and 12:15 speaks about the visions of Iddo who was the seer against the wicked King Jeroboam. Iddo was giving information to another king about the wickedness of Jeroboam. Now what Iddo saw he spoke. Other seers who serve kings are spoken of in II Chronicles 19:2, where Jehu is shown to be a seer to King Jehoshaphat.

II Chronicles 35:15 is where Jeduthun is shown to be a seer to King Ahab. The key here is that every seer functioned under authority of the king. That is very important for all seers and prophets to understand we must function, we must prophesy, we must be submissive to the authority under the king or the man of the house which is the pastor, but especially under the King of kings and Lord of lords. We prophesy in part and see in part and every prophecy, and prophetic utterance, everything the seer sees in visions and dreams, all function under the authority of the King of kings and Lord of lords, which is King Jesus. Notice that the musicians also serve under authority here.

Let's read about that in II Chronicles 35:15.

“And the singers the sons of Asaph were in their place, according to the commandment

of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.”



CHAPTER EIGHT:

Musicians and Intercessors Are Actually Moving in the Prophetic

Could it be that musicians in the house of the Lord are to operate in the realm of prophecy under either the prophetic anointing or in the office of the seer? I believe that musicians and those who move in the realm of intercession are actually moving in the prophetic because they are moving in that spiritual realm. These people, who are in true intercession, are continuously seeing and hearing in the realm of the spirit.

As God reveals things to them supernaturally they pray for those things to be birthed and brought forth. We need to understand the difference of functioning as a seer and as a prophet. Everyone who sees should not necessarily stand up in the house of the Lord and declare what they have seen as an oracle of God. One thing you need to understand, just because you see things does not make you a seer. Just because you prophesy doesn't make you a prophet. By defining the difference between these two offices we will function according to the order in which God has called us to minister.



CHAPTER NINE: Ministry of the Gatekeeper or Porter

In II Chronicles 35:15 we learn that the gate of the city was to be opened and shut at specific times by the porter. (That is a sermon in itself.) A strong city is no good if there are no men to keep the gate. Porters were also known as door keepers in the house of God. They were to see that nothing wicked or defiled entered in and contaminated the holy things of the Lord. As you look at the ministry of the porter for example, it may occur to you that God has called you to be a porter as well.

Now the Bible says that you are a city that is set on a hill that cannot be shaken. Most people believe that this speaks of the city of God because they think of the city of land and dirt, but it's not a city of land and dirt, but of people. Additionally when you look in The Book of Revelation where it speaks of the street it is singular not plural. This street refers to a person's walk as a Christian. Many people don't understand that, but if you look at typology and you look at anywhere in the Bible where it talks about streets, or streets of gold, it always talks about a singular not a plural, which is a person's walk as a Christian.

Likewise when you look at a city you'll find that you are in the city of God which is set upon a hill. Your city has many doors and gates such as your eyes and ears that require the protection of a gate keeper. If you do not keep the gate of your city nor tend to your garden, the intruder will always come in and work from within to destroy you and the city. That is why it is so important that our minds be renewed by the Word of the Lord daily. That's why Paul said, "I die daily."

We must die daily and be renewed daily to inherit and to possess the mind of Christ and to be a partaker of the divine nature of Jesus. If the enemy enters in and destroys the gatekeeper he has already captured you in bondage. Therefore the gatekeepers are the watchmen. They are the seers. We are talking about watchmen on the wall seers, they look beforehand to see the enemy coming and then sound the alarm. Such an alarm should go off in the spirit whenever the intruder tries to come into the spirit.

Let me give you an illustration showing you the importance of the gatekeeper when confronting rebellion. Rebellion is like a serpent that comes in to hatch thoughts. The serpent may be an individual who is dissatisfied in the church. He may feed you information and speak negative things about the leadership in the church and the house of the Lord. Perhaps he criticizes how they are managing the finances or how they minister and worship. They always complain and look for trouble because they are rebellious. These extra thoughts incubate in your mind and eventually hatch because you did not become the gatekeeper and send the serpent away. He was allowed to make a nest in your thoughts. You have serpents in your city who are speaking in your mind. If you would have exercised the authority of the gatekeeper and prevented the serpent from entering the city these thoughts would never have hatched.

So we see that the ministry of the gatekeeper is extremely important in the house of the Lord. Let's look at a couple more scriptures. Another Hebrew word for seer is *ra'ah*. Whenever men got ready to inquire of the Lord in the Old Testament they went to a seer.

The Bible says in I Samuel 9:9,

“(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)”

Prior to being called a prophet these men were known as seers. They received divine revelation by seeing and revelation came by the ability to see. This is why we need to understand the importance of imagery. For example, in Isaiah 30:8-10, we see the prophet Isaiah has spoken here.

“Now go, write it before them in a table, and note it in a book, that it may be for the time to come forever and ever: That this is a rebellious people, lying children, children that will not hear the law of the LORD: Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:”



CHAPTER TEN:

Walking in the Light (Revelation) of God

We have to be careful as prophets and seers where we prophesy. We must, under the law of the kingdom, see that we prophesy exactly what God wants us to prophesy and speak and see only what God wants us to speak and see. They were asking the seers to close their eyes and not to see here. And they requested their prophets to cease their prophesying.

Therefore, it is clear that there are two different ministries, the seer or seeing and the ministry of the prophet. Israel was in a rebellious state here, they would allow their seers to see as long as they were blind to the revelation of God. The Bible says that the truth will set you free and these people did not want to know the truth. They wanted to know the way that man had created, the way they were functioning and flowing and did not want to know anything different. There are people around you who desire that you become blind to the revelation of God. The light of God shines forth out of your life and it convicts them.

So you don't have to say very much for this to occur. All you have to do is walk in the revelation of God and the glorious light of the gospel, causing the darkness to disappear and disintegrate. Then darkness is dispelled.

Remember that God does not make leaders, he makes servants who become leaders. Saul received the call of the king while under the authority of his father. The measure of your submission to authority will determine the degree of your authority.



CHAPTER ELEVEN: Understanding the “Nabi”

While a seer is one who sees visions a prophet is to be a spokesman, a man who has been assigned by the Holy Ghost to speak on behalf of the Lord. If you look at the theological workbook of the Old Testament words, it says that *nabi* means a bubbling up or a boiling forth. The word of the Lord is in you, it is like a bubbling forth within you.

Remember what Jeremiah, the prophet of old, a prophet to the nations said, “Your word is in me like fire shut up in my bones”. The word of the Lord will shoot up or bubble up inside of you like boiling oil or fire. I remember when I was attending conferences years ago and I heard a word of the Lord and the moment I heard it I wanted to speak it but I learned a word needs to sit in your spirit sometimes and just ferment before you speak it. A word from God is like wine which gets better the longer it sits and ferments. Eventually it will begin to bubble up.

Whenever I received a word from the Lord I would feel this bubbling sensation in the core of my being and all of a sudden God would say, “Now is the time to speak it forth.”

The Hebrew word for *nabi* also means to pour forth words. This also suggests the possibility of the prophet to be in the active declaring mode while the seer is in the more passive or more receptive mode.

Now a seer is not necessarily a prophet and consequently God allows the seer to see some things that will never be declared to the body of believers. Some of the things the Holy Spirit reveals, He does not trust to be declared. Even Jesus told his disciples concerning some of the things He spoke, “See to it that you tell no man.” And sometimes they told anyway.

Nabi is also used in Exodus 7:1,

“And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.”



CHAPTER TWELVE:

People Will See the Authority and Dominion You Carry From God

It is important that Moses knew he was made a god to Pharaoh because the Egyptians served so many different gods. God was letting him know, "You are my representation to Pharaoh and he will serve you." God testified to the authority he had placed in Moses when he changed Moses' rod into a serpent.

When you do signs, wonders, and miracles it will display the glory and majesty of God plus people will see the authority and dominion you carry from God. When Moses cast down his rod it was changed into a serpent which Moses then picked up by grasping its tail. This action would not be done in the natural because the serpent would have turned and bitten Moses. But symbolically this incident showed that God had given Moses authority over the head of Egypt who wore the image of the serpent on his headdress. God was letting His people know that He was sovereign and in control and that they had no reason to fear Moses or anyone else in Egypt. Moses' job was to display the glory and majesty, power, authority, and dominion of God.

God wants to give you authority over the pharaohs that are in our lives, as well. We are God's representation and delegated authority to them. God spoke to Moses and said, "Aaron, thy brother shall be your prophet". When someone is a prophet it means he has been authorized by God to speak on His behalf. As the authorized spokesmen of God, the prophet was to speak the oracles of the Lord and also pour forth the word of the Lord in abundance, declaring what God was trying to communicate to the nation of Israel.

I Samuel 9:9-14, "Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer. Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was. And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here? And they answered them, and said, He is; behold, he is before you: make haste now, for he came today to the city; for there is a sacrifice of the people today in the high place: As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

The high place was the place of worship and Samuel functioned in his priestly duties there.



CHAPTER THIRTEEN:

Anoint Our Eyes and Uncover Our Ears so That We Might See and Hear From The Father.

When Saul and his men inquired about the seer the people seemed to have known instantly they were referring to Samuel. It was Samuel who was a seer and began the school of the prophets. Samuel was an awesome man of God, awesome leader, as he articulated and strategically planned as the Lord led to begin the school of the prophets to train other prophets. Prophets that heard in the spirit that they were prophets would come up to them to be trained by the senior prophets.

In verse 15 in the same chapter it indicates that Saul was welcomed by Samuel because Samuel was told by the Lord that Saul was coming.

“Now the LORD had told Samuel in his ear a day before Saul came, saying...”

The phrase “in his ear” is interesting because it literally means he uncovered his ears. As seers and prophets, we also have to have our ears uncovered. In the book of Revelation God spoke to John about the different churches saying, “Anoint their eyes with eye salve that they might see.” We need our eyes anointed with eye salve that we can see and our ears uncovered so that we can hear what the spirit of the Lord is saying.

That’s why John, in The Book of Revelation, could not hear unless he had an ear to hear what the Spirit is saying. This indicates that the Lord was pushing aside Samuel’s headdress. He pushed it aside in order to whisper the secrets of Jehovah to Samuel. Our ears need to be likewise circumcised that we may hear the Lord. Whatever is covering our ears must be removed so that God may speak and declare His word to us.

I want you to read through this teaching again aloud because the Bible says, “Faith comes by hearing and hearing by the word of Christ” (Romans 10:17 NASB). Allow it to penetrate your spirit to understand where the seer’s ministry comes from. There is an office of the seer and an office of the prophet, and we must differentiate between the two to understand their functions, their flow, their order and patterns and how they move and how they see and hear from the Father.



Bio of Jeremy Lopez:

Dr. Jeremy Lopez is Founder and President of [Identity Network International](#), [Sounds for Now](#), [Awakening to Your Now](#) and [Now is Your Moment](#). Identity Network is a prophetic resource website that reaches well over 153,000 people around the globe and distributes books and teaching CD's. Jeremy has taught and prophesied to thousands of people from all walks of life such as local church congregations, producers, investors, business owners, attorneys, city leaders, musicians, and various ministries around the world concerning areas such as finding missing children, financial breakthroughs, parenthood, and life changing decisions.

Dr. Jeremy Lopez is an international teacher and motivational speaker. Dr. Jeremy speaks on new dimensions of revelatory knowledge in scripture, universal laws, mysteries, patterns, and cycles. He has a love for all people and desires to enrich their lives with love, grace and the mercy of God and to empower them to be successful. Dr. Jeremy believes it is time to awake the Christ Conscious mind and live out the victorious life that was meant for us. His desire is to live a life filled with purpose, potential, and destiny. He ministers with a revelational prophetic teaching gift that brings a freshness of the word of the Lord to people everywhere.

This is accomplished through conferences, prophetic meetings, and seminars. He serves on many governing boards, speaks to business leaders across the nation, and also holds a Doctorate of Divinity. He has had the privilege of ministering prophetically to Governor Bob Riley of Alabama. He has also ministered to thousands overseas including millionaires around the world. He has traveled to many nations including Jamaica, Prague, Paris, Indonesia, Haiti, Hong Kong, Taiwan, UK, Mexico, Singapore, Bahamas, Costa Rica, Puerto Rico, etc. He has hosted and been a guest on several radio and TV programs from Indonesia to New York.

He is the author of nationally published books, '[The Laws of Financial Progression](#),' '[The Power of the Eternal Now](#)' (Destiny Image) and his newest book, '[Releasing the Power of the Prophetic](#)' (Chosen Books). He has also recorded over 45 teaching CD's. Jeremy's ministry has been recognized by many national leaders and other prophetic leaders around the nation.



By Jeremy Lopez:

For more information on Dr. Jeremy Lopez, please visit www.DrJeremyLopez.com.

Dr. Jeremy Lopez has many books, e-books, audio downloads, and teaching CDs for you to enjoy and to grow.