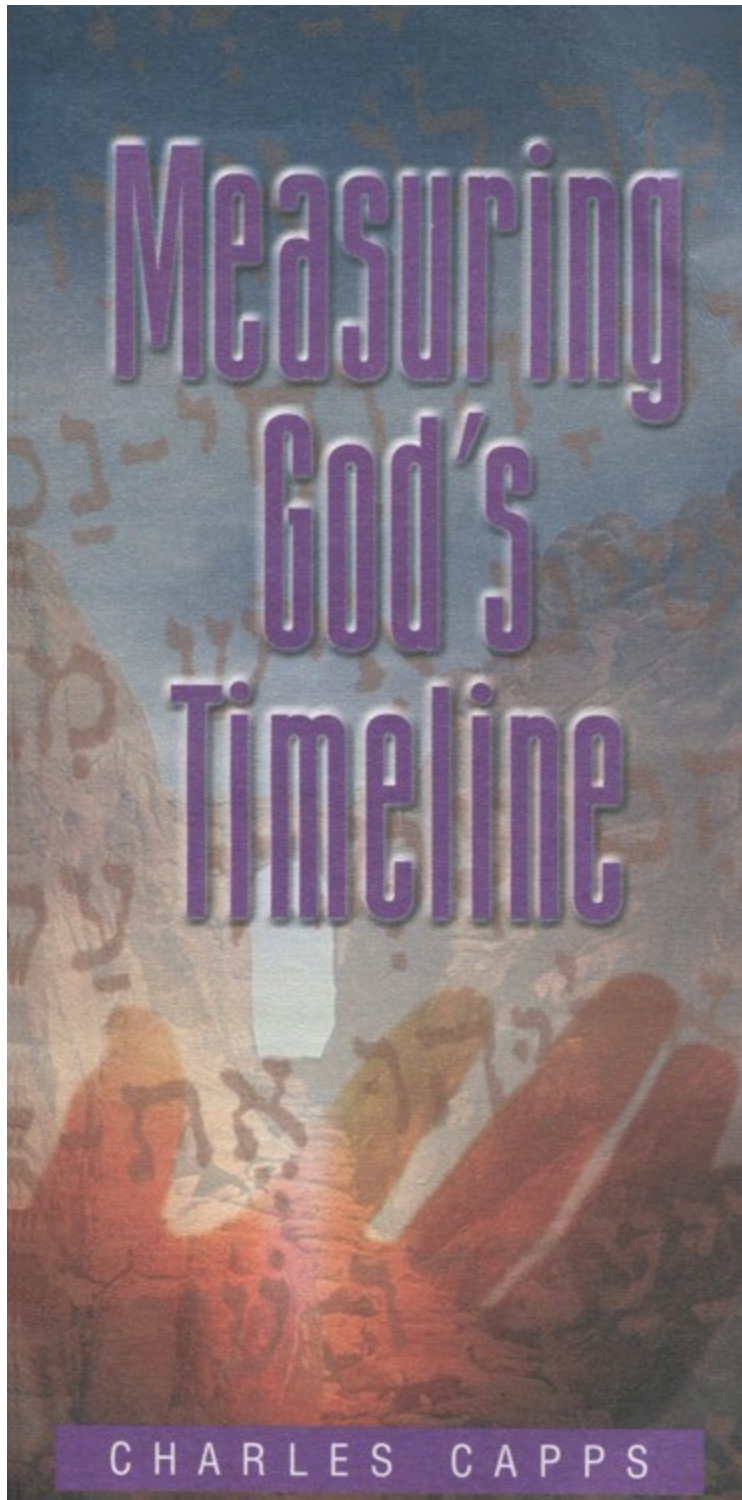


Measuring God's Timeline

CHARLES CAPP S



MEASURING GOD'S TIMELINE

This generation is facing a transition into a new millennium. There have only been five times in human history that any generation ever faced a new millennium. We're not only facing a new millennium, but the last millennium before eternity. There are only seven millennia mentioned in the Bible. We are approaching the end of the sixth millennium, and most Bible scholars agree that the seventh millennium is the Millennial Reign of Christ of 1000 years of peace and righteous rule. During that time frame, Satan will be bound and cast into the bottomless pit. It is referred to in the Scriptures as a rest for the people of God.

In Hebrews 4:3, Paul said,

For we which have believed

**do enter into rest, as he said, As I
have sworn in my wrath, if they
shall enter into my rest: although
the works were finished from the**

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**foundation of the world. For he
spoke in a certain place of the
seventh day on this wise, And
God did rest the seventh day
from all his works.**

It is evident that the Apostle Paul is
referring to the Genesis account, for this
is where the timeline begins.

THREE SCRIPTURAL KEYS TO END- TIME REVELATION

There are three keys that give us
great insight into understanding the
sequence and timing of end-time events.

Key number one is found in Isaiah

46:10 which basically says that God spoke the end from the beginning. Key number two is found in II Peter 3:8, “... **one day is with the Lord as a thousand years, and a thousand years as one day.**” Then key number three is found in Ecclesiastes 1:9-10, “**The thing that hath been, it is *that* which shall be; and that which is done is that which shall be done...**” These three keys give us vital information which releases revelation concerning God’s timeline for end-time events.

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MAN IN GOD’S IMAGE

Genesis chapter one reveals that, at the end of the sixth day of creation, man was in the image and likeness of God.

The Scripture states that God had

finished His work at the end of six days.

The seventh day was called a day of rest because He had finished His work. This is a basic blueprint of God's dealing with mankind. The six days of creation were twenty-four hour days, but they represent 6000 years of human history in which God will have finished His first stage of dealing with mankind. This will bring about some major changes here on Earth.

Genesis 6:3 would seem to confirm that the six days of the Genesis account represent 6000 years in which God will have finished His first stage of dealing with mankind and creation.

The Lord said, **"... My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."** Jesus

said that as it was in the days of Noah,
so shall it be in the days of the coming
of the Son of Man.

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As Noah warned the wicked of the
Earth for 120 natural years of the
coming judgment of the flood, it seems
there will be 120 Jubilee years before
the second judgment comes upon planet
Earth.

EVERY 50TH YEAR—A JUBILEE

After Israel came out of Egypt, we
find in Leviticus 25 that God said every
fiftieth year was to be a year of Jubilee.

It was a year when all debts were
canceled and all the servants went free.

This seems to be prophetic of what will
happen after 120 Jubilees confirming
the timeline of 6000 years revealed in

the Genesis account. Applying the key
**“A day is with the Lord as a thousand
years, a thousand years as a day,”**
reveals that after 6000 years there will
be major changes as we transition into
the seventh millennium.

THE DAYS OF NOAH

Then key number three—**“The
thing that hath been, *is that* which
shall be; and that which is done *is*
that which shall be done...”** would

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seem to confirm that after 120 Jubilees
the judgment of God will be poured out
upon planet Earth ... similar to what
happened in the days of Noah, in other
words, a flood of judgment. The things
that happened in days past and were
recorded in the Scriptures, profile what

will happen in the future.

MOSES CALLED UP IN A CLOUD

AFTER SIX DAYS

In Exodus 24, we find another significant confirmation of a 6000-year timeline. The glory of the Lord abode on Mount Sinai and a cloud covered it for six days. Then after six days, God called Moses up in the cloud. I believe this event portrays what will happen sometime after the 6000 years have expired.

Moses, the man of God who lived exactly 120 years, was a living profile of the Earth lease period of 120 Jubilees. He represents all of the righteous who will live on planet Earth in the 120 Jubilees of the Earth lease period and die before they enter into the Promised Land. Their bodies will not be

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found in the Earth, but will rise first at the time of the Rapture.

Paul said in I Thessalonians 4:15-16:

For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

The profile found in Exodus 24 seems to confirm the resurrection of all the righteous dead after six days which represents 6000 years. Just how far after 6000 years we don't

exactly know, but we can get close as we stay with the Word of God.

BE READY—THE THIRD DAY

We find a major clue in Exodus 19:10-11,

And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow... And be ready against the third day: for the third day

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the LORD will come down in the sight of all the people upon mount Sinai.

Jesus was born on Earth 4000 years from the creation of Adam. The Church Age clock began ticking at the birth of Jesus. The length of the Church Age is revealed to be two days or 2000 years. If

we begin counting the days at the birth of Jesus, then after the two days (2000 years) of the Church Age, the next day would be considered the third day.

MOSES BROUGHT THE PEOPLE TO MEET GOD

Now watch how this Scriptural profile brings confirmation of God's timeline. Exodus 19:16-17:

And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud... And Moses brought forth the people out of the camp to meet with God...

Consider the fact that Moses represents

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all of the righteous dead who died before they entered into the Promised Land, and he leads God's people out of the camp to meet with God. This again confirms the fact that the dead in Christ shall rise first. They will lead the Rapture procession to meet Jesus when He appears to catch away the Church.

Then the righteous who are living at that time will be caught up together with them to meet the Lord in the air.

If we apply the key, **“The thing that hath been, *is that* which shall be; and that which is done *is that* which shall be done,”** this reveals that the Rapture takes place after six 1000-year days. It is spoken of as being the third day in the morning. We will cover the details in another pamphlet. Then the

ultimate confirmation of this timeline is found in the New Testament in Matthew 16:28. Jesus said, **“... There be some standing here, which shall not taste death, till they see the Son of Man coming in his kingdom.”** Matthew 17:1-3 says: **“And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was**

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transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him.”

A CLUE OF THE RESURRECTION

Here we find a confirmation in the New Testament of what the Old

Testament has profiled. Again, the indication is that the Rapture takes place after six days of human history. Jesus waited exactly six days after He made that statement before He took them up to the mountain. It is also significant that it was Peter, James, and John that Jesus took with Him when He raised the dead.

I believe this information is the clue which reveals that there is a resurrection associated with the event this Scripture profiles. In this vision, which we call the Transfiguration, Jesus talks to Moses and Elijah. Now remember, Moses represented all the righteous who have lived on the Earth in the 120 Jubilees and have died before they entered into the Promised Land. Elijah was caught up alive and did not die (II

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Kings 2:1-3). This profiles the Body of Christ that will be caught up alive at the time of the Rapture.

When I wrote the book *End-time*

Events, I was convinced that Moses

went to Heaven with Elijah in the same chariot. The only major clue I had was

Jude verse 9: **“Yet Michael the**

archangel, when contending with the

devil he disputed about the body of

Moses...” It is evident that Michael is in

charge of the Rapture of the Church, for

Paul said,

For the Lord himself shall

descend from heaven with a

shout, with the voice of the

archangel, and with the trump of

God: and the dead in Christ shall

**rise first: Then we which are
alive and remain shall be caught
up together with them... (I
Thessalonians 4:16-17)**

These verses reveal that the
righteous dead shall be resurrected as
the voice of Michael the archangel is
blended with the trump of God. The
righteous who are alive at that time will
be caught up together with them.

This gives us strong evidence that

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Moses, who represents all the righteous
dead of the 6000 years or 120 Jubilees,
had to be caught up to heaven with
Elijah. The events recorded in Matthew
17:1-5 give an exact profile of the
Rapture of the Church after 6000 years.
But the ultimate confirmation of this is

found in the original Hebrew of II Kings
2 in the story of Elijah being caught up
to Heaven in a chariot of fire.

The use of a computer program
searching this text for ELS sequencing
of the Hebrew letters (skipping an equal
distance between the Hebrew letters)
reveals a hidden message in this chapter
that would seem to confirm that Moses'
body was resurrected and taken to
Heaven with Elijah. The first clue is
found in verse one where the name
Moses is found embedded in the phrase
“into Heaven.” This is not even in a skip
sequence but in the plain text. Again, in
verse eleven, the name Moses shows up
in the same phrase “into Heaven.” In
verse three, we have a message also
embedded in the Hebrew, “Head chief
angel, Michael, he resurrected.” In verse

five, we find in the plain text (without any skips) the word “he contended.”

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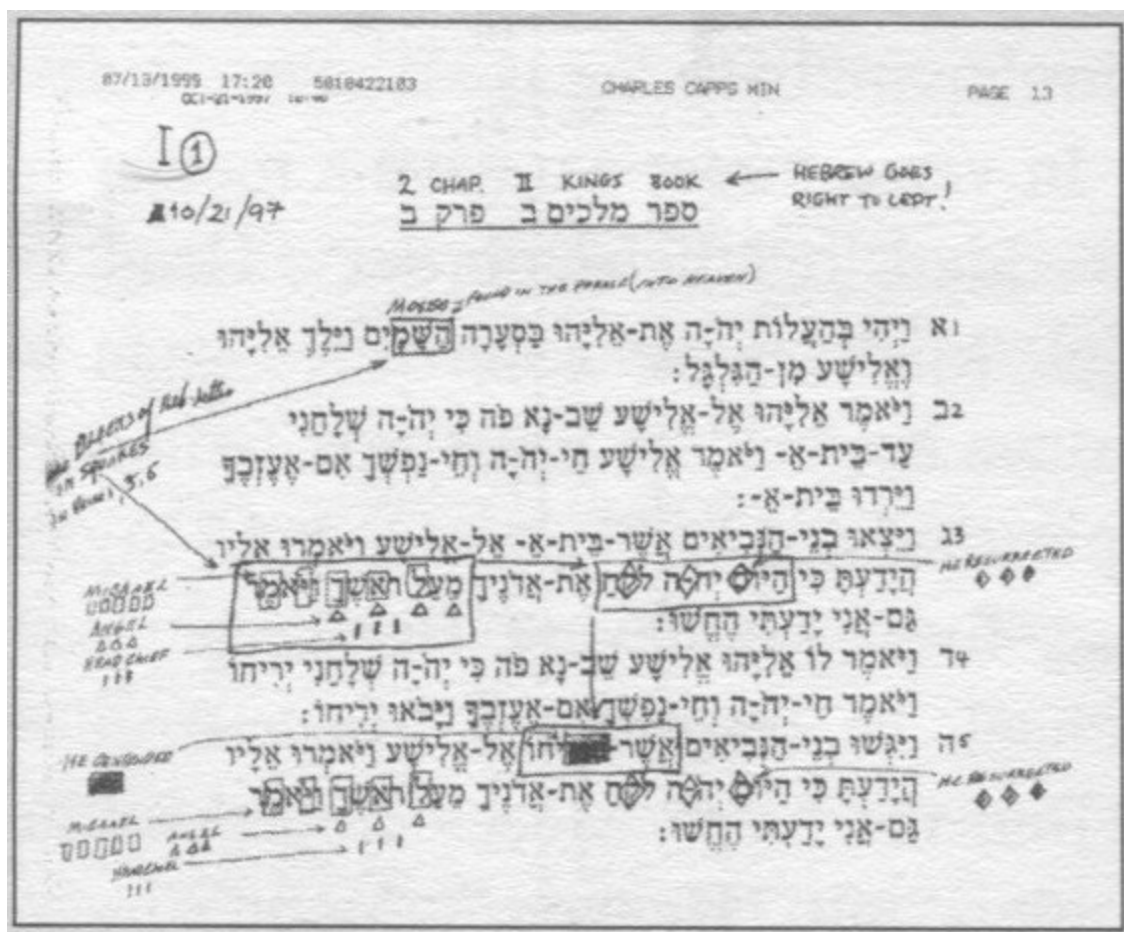
Again in verse five, we have, “Head chief angel, Michael, he resurrected.” In verse eleven, we find the name Moses embedded in the phrase, “into Heaven.”

Again, in verse twelve, we find the word “he contended.” So it’s obvious from the very first verse that Moses was taken into Heaven. The message gives strong evidence that it was the “Head Chief Angel, Michael,” who contended with the devil about the body of Moses. Then the message indicates that Michael resurrected Moses. This should be confirmation enough that Jude verse 9 fits in II Kings 2. Then, in verse thirteen, we find “Yeshua” the Hebrew

name for Jesus. It is only found once in the text. All of the other confirmations are found twice.

The friend who helped me find this in the Hebrew said, “It looks as though Jesus encoded these messages in the original Hebrew and signed His name to it.” (II Kings 2:1, 3, 5)

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This prophetic revelation solves the mystery of why both Moses and Elijah were on the Mount of Transfiguration talking with Jesus after six days. I believe this to be a prophetic revelation of God's timeline to this end-time generation. The implications are clear—what we do, we must do quickly for time is running out for planet Earth.



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